The term “christology” (from Greek christos meaning “anointed one” or “Christ”) refers to the study of Christ. It often includes such topics as the preexistence and eternality of Christ, prophecies about Christ, Christ’s humanity, deity, and incarnation, as well as the issue of his temptations and sinlessness, his death, resurrection, ascension and. It is perhaps the most important area of theology. Without a proper understanding of who Jesus Christ is and what he accomplished, all other areas of theology will be errant as well.

29/01/2016 · Many other topics in scripture, such as Jesus’ miracles and proclamations of divine authority and place in the kingdom of God, are significant starting points in the field of christology. These areas form an important background to understanding the historical developments of christology, specific topics in current christological study and the relationship of christology to other. Christology, Christian reflection, teaching, and doctrine concerning Jesus of Nazareth. Christology is the part of theology that is concerned with the nature and work of Jesus, including such matters as the incarnation, the resurrection, and his human and divine natures and their relationship. The underlying methodological assumption of christology is that the new testament contains the. The two protagonists, Arius (c. 03/12/2019 · Christology is, therefore, the study of Jesus, the Son of God. Christology is one of three studies of the persons of the Trinity, the other two being paterology, the study of God the Father, and pneumatology, the study of the Holy Spirit. People began asking questions about Jesus and who he is immediately after his death. The chronology of the development of these early christologies is a matter of great debate within contemporary scholarship. Miaphysitism is the christological doctrine upheld by the oriental orthodox churches, which include the Ethiopian Orthodox Tewahedo Church, Eritrean Orthodox Tewahedo Church, Coptic Orthodox Church of Alexandria, the Syrian Orthodox Church, and the Armenian Apostolic Church. Rather than using the wording established at the council of Chalcedon (451) that Jesus is one person (in Greek. This cannot be, for all the facts in the Gospel narratives contradict such a theory. Let us examine these narratives. A) We are confronted by the fact. See all 3 formats and editions hide other formats and editions. Listen now with Amazon Music: Christology please retry Amazon Music Unlimited: Price new from used from MP3 Music, August 15, 2000 please retry $9.49. Audio CD, June 1, 2004 please retry $23.24. Audio CD, August 15, 2000:

29th Sunday in Ordinary Time - Cycle B
This week we study Jesus’ third teaching on Christology and discipleship. Each of the other two teachings started with Jesus predicting His passion. The first prediction ended with Jesus telling Peter “Get behind me, Satan,” telling him to remain a follower and stop tempting Him. The second prediction “the Son of Man is going to be betrayed into the hands of men. They will kill him and